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District Advisory Council
The School Board of Broward County

Questions

General Meeting Agenda
Wednesday, March 4th, 2026, 6:15 pm - 8:45 pm
KCW Boardroom
600 SE 3rd Ave, Fort Lauderdale, FL 33301

Chair – Cynthia Dominique Vice Chair – Dee Defoe Recording Secretary – Michael Pezzicola
Corresponding Secretary – Antoinette Bailey Communications Chair – Brooke Bordy

I. Call to order

II. Pledge of Allegiance

III. Housekeeping:
   A. Governance: Policy 1070, Policy 1.2, DAC Committee Bylaws, Florida Sunshine Laws, & Roberts Rules of Order
   B. Please remember to sign in. All representatives are required to attend DAC meetings. **Missing more than three consecutive meetings or four in a year** will result in removal. Failing to Complete **Ethics Training** results in members not being in good standing.
   C. **2025-2026 Meeting Dates**: Apr 8, May 13, Jun 10
   D. Raise your colored placard to be acknowledged by the Chair in order to speak or vote. We will go around the room once to allow all members an opportunity to speak and then a second round if time permits.
   E. **Submit additional questions via the QR Code in the upper right corner of the agenda for follow-up**
   F. **Please be respectful.** Please be concise with remarks and considerate of time and other members who may wish to comment.
   G. **Register on our website for reminders & updates** https://browarddistrictadvisory.ch2v.com/

IV. Approval of Minutes: February 2026 Meeting Minutes

V. **Formulation of Nominations Committee**- Chair Appointee

VI. **District Updates**- Dr. Veda Hudge, Assistant Superintendent of STO

VII. **Attendance and Calendar Discussion**
   A. David Azzarito Jr Executive Director, Professional Practices/Labor Relations
   B. Krissa Ericson, Attendance Coordinator

VIII. **Finance and Budget Discussions**- Romaneir Johnson, Chief Financial Officer

IX. **Redefining Schools Discussion**- Dr. Valerie Wanza, Chief Strategy & Innovation Officer

X. **Old Business**

A. Budget, SAC, AICE/AP Funds
B. Redefining
C. Food and Nutrition Services
D. Coordinated Student Health Services
E. Academics
F. Safety and Security
G. Facilities
H. Information Technology
I. Physical Education

XI. **Committee Reports**

Please share 2-3 important salient points from your meeting that are important for the general membership to know. Please do not recap your meeting. Members will be able to ask questions at the end of each report.

XII. **Open Discussion/New Business**

XIII. **Meeting Reminders**

General And Steering Meetings

- Steering Meeting Monday, March 23rd, 2026 at 7pm on Teams
- **General Meeting Wednesday, April 8th, 2026 at 6:15pm-8:45pm at KCW**

Elementary Subcommittee

- Friday, March 6th at 8:30am on Teams
- Friday March 27th at 11:30am on Teams
- Friday, April 10th at 8:30am on Teams

Policy and Bylaws Subcommittee

- Thursday, March 26th at 8:30am-10:30am on Teams
- Monday March 30th at 8pm-9:30pm on Teams

School Advisory Forum Chair Training

- March or April TBD- Drop-In Session on Elections/Meeting/SIP Plan Best Practices

Budget Training

- Wednesday, April 1st at 7pm-9pm on Teams- Date may need to change

Advisory Chair Round Table with Communications Office

- **Date- TBD**

XIV. Adjourn

Meeting Documents and Resources:

Student Progression Policy 4000:
https://schoolinfo.browardschools.com/bcpsweb/displaypdf.html?filename=POLICY_4000.pdf

Policy 1070 Redline as of 12/16/2025
https://legistarweb-production.s3.amazonaws.com/uploads/attachment/pdf/3777542/1070_Redline.pdf

School Advisory Forum Policy 6030 (Formerly Policy 1.3)
https://legistarweb-production.s3.amazonaws.com/uploads/attachment/pdf/3455755/Policy_6030_Redline.pdf

Area Advisory Policies 1.21 now Policy 1260
https://docs.google.com/document/d/1p6srzrQiLuJcBVKjVtgEYbVzosX2Yhmb/edit?usp=drive_link&rtpof=true&sd=true

DAC Policy 1.2 now Policy 1200
https://docs.google.com/document/d/1UOEciIZNxTMUrcGb9munJbvRqsRWyCKY/edit?usp=drive_link&ouid=110069112413619406240&rtpof=true&sd=true

SAC Funds, Carryover, and A+ Funds Information:
https://browarddistrictadvisory.ch2v.com/